|  |  |
| --- | --- |
| **Date** |  |

**PART A: Contact and Organization Information**

|  |  |
| --- | --- |
| **Organization Name:** |  |
| **PROJECT TITLE (unique, descriptive, short):** |  |
| Project Contact: |  |
| Street address: |  |
| Mailing Address  (if different): |  |
| Town / City: |  |
| Postal code: |  |
| Phone: |  |
| Fax: |  |
| E-mail: |  |
| Website: |  |

|  |  |
| --- | --- |
| Type of Organization: |  |
| Date Established: |  |
| Number of Members: |  |
| Briefly describe your organization's mandate and history: |  |
|  |  |
| Officers of the Organization –list two: | |
| Name: |  |
| Position: |  |
| Name: |  |
| Position: |  |

**PART B: About the Project**

|  |
| --- |
| **Summary Project Description**: In 2 or 3 sentences, provide an overview of the proposed project and its objectives in context of preceding or concurrent or planned work in your watershed and the anticipated measurable results of the project (habitat area improved, fish passage improved, etc.) |
|  |

|  |
| --- |
| Need for the Project: What habitat issues will the proposed project address? Detail how this project will address the identified issues. |
|  |

|  |
| --- |
| Project Work Plan: (anticipated start and finish dates, project crew required, volunteer contributions, communication and promotion plans ) |
|  |

**By Watercourse**

Project Specifics: Complete the following information for **each** watercourse where work is being proposed. (Copy and paste table for additional watercourses.) Attach representative photos of proposed work sites / watercourses

|  |  |
| --- | --- |
| Watercourse name |  |
| Watershed |  |
| Map # (1:50:000) |  |
| UTM Projection |  |
| Start Easting |  |
| Start Northing |  |
| End Easting |  |
| End Northing |  |
| Nearest Community |  |
| County |  |
| Drainage Area (sq. km) |  |
| Adjacent Land Use |  |
| Approx width (m) |  |
| Bottom Substrates |  |
| Water Quality |  |
| Other considerations |  |
| Scope of Project work for this watercourse: |  |
| Work by Hand and/or Machinery? |  |
| Number and type of structures |  |
| Length of the watercourse under restoration |  |
| Habitat area improved |  |
| Other project results |  |
|  |  |
| If Eligible, include Project site under NSSA Watercourse Alteration Approval? |  |
| Certified Installer for the project – provide name of certified individual(s) or indicate if your group will need to send someone on the certification course. |  |

Project Summary

|  |  |
| --- | --- |
| Overall Expected Project Results and Other Benefits: | |
| Total Area of Habitat Restored |  |
| Fish Passage Linear Gain |  |
| Riparian Protection |  |
| Trees Planted |  |
| Bank Stabilization |  |
| Other |  |
| Other |  |
| Other |  |

**Part C – Project Budget Summary - *Also attach the Detailed Project Budget (Microsoft Excel Spreadsheet template)***

|  |  |  |
| --- | --- | --- |
| **Financial Summary** | Eligible Costs | % of Total |
| AAS Request |  |  |
| Other Cash |  |  |
| In-kind |  |  |
| Project Total |  | 100% |

|  |  |
| --- | --- |
| **Other Partners:** | **Contribution amount and type** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |